

# Saint Lawrence Church

1000 North Greece Road

Rochester, NY 14626

585-723-1350

[www.stlawrencegreeceky.org](http://www.stlawrencegreeceky.org) • [www.stlawrenceschool.org](http://www.stlawrenceschool.org)



## MUSINGS

*By Father Lee Chase*

### **St. Lawrence School Class of 2022**

Easton Boulis  
Adrienne Burger  
Lyla Chapman  
Adrianna DiLettera  
Hailey Francis  
Michael Francis  
Leah Homer  
Loretta Homer  
George Martone  
Makenna Miner  
Gavin Powers  
Anderson Proia  
Helena Rivera  
Antonio Santoleri  
Kendall Schiffhauer  
Leo Vogel  
Max Vogel  
Loretta Vogt  
Parker Wegman  
Tristan Wegman

It is my joy to congratulate the 5th Grade graduating class of St. Lawrence School who will celebrate their moving up to Middle School this coming Wednesday afternoon. We are proud of each and every one of these fine young women and men. And we pray that the their Middle and High School years will be filled with learning and growth in their faith!

I recall my years of Catholic education with great fondness and am proud to say that I am still good friends with many of my classmates from those very early years. St. Lawrence School is a wonderful environment for our children. We are still accepting registrations for next year. Please consider our school for your family's needs.

Lastly, as a gentle reminder, Monday is a new holiday - Juneteenth. Our parish office will be closed. We will reopen on Tuesday, June 21 at 9 a.m. For those of you have the day off from work - enjoy! May God bless each and every one of you.

# THIS WEEK'S PRAYER

**Monday, June 20**

Weekday

8:30 a.m. Mass for Vincent Ciadella by family

**Tuesday, June 21**

Saint Aloysius Gonzaga, Religious

8:30 a.m. Mass for Eugenia Pettinaro by Beatrice Mammoliti

**Wednesday, June 22**

Weekday

8:30 a.m. Mass for Sandra Bianchi by her husband, Roger Bianchi

**Thursday, June 23**

The Nativity of Saint John the Baptist

8:30 a.m. Communion Service, prayer for Priestly Vocations

**Friday, June 24**

The Most Sacred Heart of Jesus

8:30 a.m. Mass for Veronic Morissette by Jerome

**Saturday, June 25**

The Immaculate Heart of the Blessed Virgin Mary

4:00 p.m. Mass for James, Anne, Charles & Louis Zicari by Peter & Margaret Ranalletta

**Sunday, June 26**

**Thirteenth Sunday in Ordinary Time**

8:00 a.m. Mass for Cinderine Giancaterin by Patricia Cinotti

10:00 a.m. Mass for Andrew Paris by Elizabeth Coon



***This week, we light the***

***Sanctuary Lamp in Memory of***

***Pantalone, Pierce, Kelly & Wright***

***By Ginny Pierce***

## Readings for the week of June 20, 2022

Monday, June 20:	2 Kgs 17:5-8, 13-15a, 18/Mt 7:1-5
Tuesday, June 21:	2 Kgs 19:9b-11, 14-21, 31-35a, 36/Mt 7:6, 12-14
Wednesday, June 22:	2 Kgs 22:8-13; 23:1-3/Mt 7:15-20
Thursday, June 23:	Is 49:1-6/Acts 13:22-26/Lk 1:57-66, 80
Friday, June 24:	Ez 34:11-16/Rom 5:5b-11/Lk 15:3-7
Saturday, June 25:	Lam 2:2, 10-14, 18-19/Lk 2:41-51
Sunday, June 26:	1 Kgs 19:16b, 19-21/Gal 5:1, 13-18/Lk 9:51-62

Attendance June 11 & 12, 2022  
Total-787

## Mass Schedule

Saturday 4:00 pm  
Sunday 8:00 am  
10:00 am

Monday - Friday 8:30 am

Holy Days of Obligation  
As scheduled, please see bulletin.

## Confessions

Saturday 3:00 pm

## Anointing of the Sick

Please call us if you or a family member wish to be anointed.

## Baptism

Parents should contact the Parish Deacon at the rectory office well in advance of the proposed baptism date.

## Marriage

Engaged couples should contact us at least **one year** in advance of their desired date.

## Office Hours

Monday - Thursday  
9 a.m. - Noon, 1 pm - 4 pm  
Fridays 9 a.m. - Noon  
Phone: 723-1350 fax: 723-1361

## St. Lawrence School

585-225-3870

## Internet and Social Media

Email - rstlawre@dor.org  
website - stlawrencegreece.org  
Facebook - www.fb.me/STLGreece  
Twitter - @STLGreece

## June 11 & 12, 2022 Collection

	Amount Received	Weekly Budget	Surplus (Shortfall)
Sunday Collection	\$ 13,963.00		
General Maintenance	\$ \$497.00		
School Support	\$ 206.00		

Mothers In Need of Others (MINO) ministry assists social service agencies and churches by providing emergency items to care managers and church outreach workers for families in crisis.

They have a Critical Need for formula and are appealing to all moms who are weaning their babies off of formula who have any unopened, unexpired cans leftover to donate them to MINO Ministry - Especially Enfamil Neuropro (yellow can) and Enfamil Gentlease (purple can).

Call 585-348-8596 or email: mothersinneedofothers@gmail.com

Thank you!

## Parish Staff

### Rectory Office 723-1350

Rev. Lee P. Chase, S.T.L.

*Pastor, x 207*

Frank Arvizzigno

*School Principal, 225-3870*

Marisa Stieve

*Finance Director, x.206*

### Pastoral Ministry

Deacon David Squilla

*Pastoral Associate, x. 212*

Deacon Manny Asis

*Senior Deacon, x. 201*

### Administrative Staff

Wendy Speciale

*Office Manager, x. 201*

Kerry Nolan

*Bookkeeper, x. 205*

Christian Gilardon

*Maintenance, x. 201*

Katrina Cohen

Maintenance, x. 201

### Faith Development Ministry

*Faith Formation, 225-7320*

Donna Gray

*Youth Ministry/CYO, 225-1485*

Debbie Cichelli

*Office Manager, 225-7320*

### Music Ministry

M. Virginia Pierce

*Music Director, 227-7236*

Susan Judkins

*Song Prayers, 797-3719*

Steve Amico

*Faithful Voices, 225-7338*

*Blessed Joseph,*  
to us too,  
show yourself a father  
and guide us  
in the path of life.

*Patris corde*



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# THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

## ENTRANCE ANTIPHON (Cf. Psalm 81 (80):17)

He fed them with the finest wheat and satisfied them with honey from the rock.

## GLORY TO GOD

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT (OPENING PRAYER)

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.

## FIRST READING (The Book of Genesis 14:18-20 )

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything.

## RESPONSORIAL PSALM (110:1, 2, 3, 4)

**R. You are a priest for ever, in the line of Melchizedek.**

The Lord said to my Lord: "Sit at my right hand till I make your enemies your footstool."

**R. You are a priest for ever, in the line of Melchizedek.**

The scepter of your power the Lord will stretch forth from Zion:

"Rule in the midst of your enemies."

**R. You are a priest for ever, in the line of Melchizedek.**

"Yours is princely power in the day of your birth, in holy splendor;

before the daystar, like the dew, I have begotten you."

**R. You are a priest for ever, in the line of Melchizedek.**

The Lord has sworn, and he will not repent:

"You are a priest forever, according to the order of Melchizedek."

**R. You are a priest for ever, in the line of Melchizedek.**

## SECOND READING (The First Letter of Saint Paul to the Corinthians 11:23-26 )

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

## SEQUENCE

Laud, O Zion, your salvation, Laud with hymns of exultation, Christ, your king and shepherd true:

Bring him all the praise you know, He is more than you bestow. Never can you reach his due.

Special theme for glad thanksgiving Is the quick'ning and the living Bread today before you set:

From his hands of old partaken, As we know, by faith unshaken, Where the Twelve at supper met.

Full and clear ring out your chanting, Joy nor sweetest grace be wanting, From your heart let praises burst:

For today the feast is holden, When the institution olden Of that supper was rehearsed.

Here the new law's new oblation, By the new king's revelation, Ends the form of ancient rite:

Now the new the old effaces, Truth away the shadow chases, Light dispels the gloom of night.

What he did at supper seated, Christ ordained to be repeated, His memorial ne'er to cease:

And his rule for guidance taking, Bread and wine we hallow, making Thus our sacrifice of peace.

This the truth each Christian learns, Bread into his flesh he turns, To his precious blood the wine:

Sight has fail'd, nor thought conceives, But a dauntless faith believes, Resting on a pow'r divine.

Here beneath these signs are hidden Priceless things to sense forbidden; Signs, not things are all we see:

Blood is poured and flesh is broken, Yet in either wondrous token Christ entire we know to be.

Whoso of this food partakes, Does not rend the Lord nor breaks; Christ is whole to all that taste:

Thousands are, as one, receivers, One, as thousands of believers, Eats of him who cannot waste.

Bad and good the feast are sharing, Of what divers dooms preparing, Endless death, or endless life.



Life to these, to those damnation, See how like participation  
Is with unlike issues rife.

When the sacrament is broken, Doubt not, but believe 'tis  
spoken, That each sever'd outward token doth the very  
whole contain.

Nought the precious gift divides, Breaking but the sign  
betides Jesus still the same abides, still unbroken does  
remain.

#### **GOSPEL (Luke 9:11b-17 )**

Jesus spoke to the crowds about the kingdom of God, and he  
healed those who needed to be cured. As the day was  
drawing to a close, the Twelve approached him and said,  
“Dismiss the crowd so that they can go to the surrounding  
villages and farms and find lodging and provisions; for we  
are in a deserted place here.” He said to them, “Give them  
some food yourselves.” They replied, “Five loaves and two  
fish are all we have, unless we ourselves go and buy food for  
all these people.” Now the men there numbered about five  
thousand. Then he said to his disciples, “Have them sit down  
in groups of about fifty.” They did so and made them all sit  
down. Then taking the five loaves and the two fish, and  
looking up to heaven, he said the blessing over them, broke  
them, and gave them to the disciples to set before the  
crowd. They all ate and were satisfied. And when the  
leftover fragments were picked up, they filled twelve wicker  
baskets.

#### **THE APOSTLES' CREED**

I believe in God, the Father almighty, Creator of heaven and  
earth, and in Jesus Christ, his only Son, our Lord,

*At the words that follow, up to and including the Virgin  
Mary, all bow.*

**who was conceived by the Holy Spirit, born of the Virgin  
Mary,** suffered under Pontius Pilate, was crucified, died and  
was buried; he descended into hell; on the third day he rose  
again from the dead; he ascended into heaven, and is seated  
at the right hand of God the Father almighty; from there he  
will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the  
resurrection of the body, and life everlasting. Amen.

#### **NICENE CREED**

I believe in one God, the Father almighty, maker of heaven  
and earth, of all things visible and invisible. I believe in one  
Lord Jesus Christ, the Only Begotten Son of God, born of the  
Father before all ages. God from God, Light from Light, true  
God from true God, begotten, not made, consubstantial with  
the Father; through him all things were made. For us men  
and for our salvation he came down from heaven,

*At the words that follow, up to and including and became  
man, all bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified under Pontius Pilate, he  
suffered death and was buried, and rose again on the third  
day in accordance with the Scriptures. He ascended into  
heaven and is seated at the right hand of the Father. He will  
come again in glory to judge the living and the dead and his  
kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son, who with the Father  
and the Son is adored and glorified, who has spoken through  
the prophets.

I believe in one, holy, catholic and apostolic Church. I  
confess one Baptism for the forgiveness of sins and I look  
forward to the resurrection of the dead and the life of the  
world to come. Amen.

#### **PRAYER OVER THE OFFERINGS**

Grant your Church, O Lord, we pray, the gifts of unity and  
peace, whose signs are to be seen in mystery in the offerings  
we here present. Through Christ our Lord.

#### **COMMUNION ANTIPHON (John 6:57 )**

Whoever eats my flesh and drinks my blood remains in me  
and I in him, says the Lord.

#### **Prayer for Spiritual Communion**

**My Jesus, I believe that You are present in the  
Most Holy Sacrament. I love You above all things  
and I desire to receive You in my soul. Since I  
cannot at this moment receive You sacramentally,  
come at least spiritually into my heart. I embrace  
You as if You were already there and unite  
myself wholly to You. Never permit me to be  
separated from You. Amen.**

#### **PRAYER AFTER COMMUNION**

O God, who bestow heavenly gifts upon your Church,  
safeguard, we pray, the grace you have given, that the gift of  
the Holy Spirit poured out upon her may retain all its force  
and that this spiritual food may gain her abundance of  
eternal redemption. Through Christ our Lord.

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