

17 APRIL 2022

EASTER SUNDAY

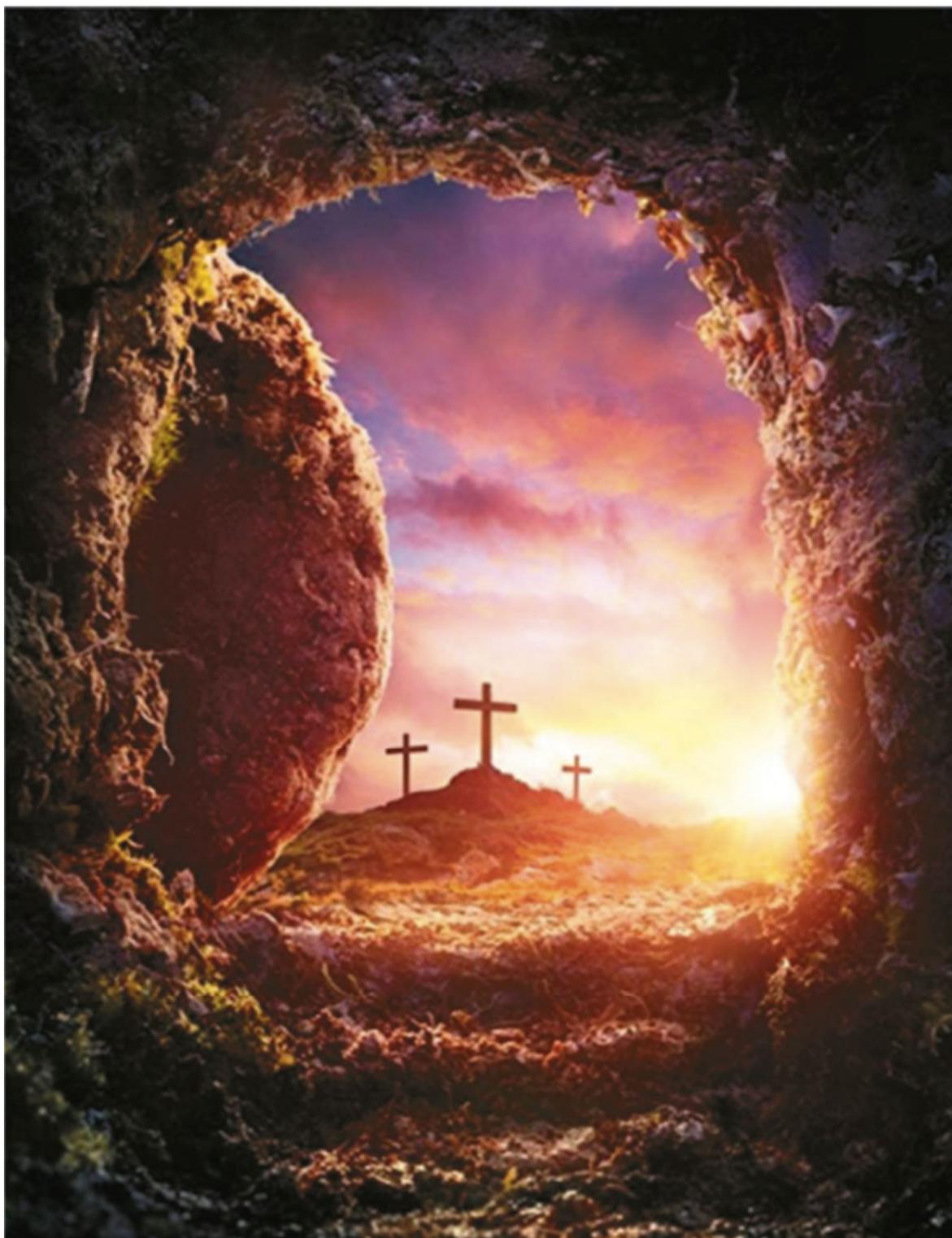
† Saint Lawrence Church

1000 North Greece Road

Rochester, NY 14626

585-723-1350

www.stlawrencegreece.ny.org • www.stlawrenceschool.org





***This week, we light the
Sanctuary Lamp in Memory of
Anna & Domenic Borrelli
By Family***

THIS WEEK'S PRAYER

Monday, April 18

Monday within the Octave of Easter

8:30 a.m. Mass for Oswaldo DiCataldo by Antonietta Barbone & family

Tuesday, April 19

Tuesday within the Octave of Easter

8:30 a.m. Mass for Dina Carfagna by Nunzio & Marella Salafia

Wednesday, April 20

Wednesday within the Octave of Easter

8:30 a.m. Mass for Robert Pollet by Gary & Carrie Carlson

Thursday, April 21

Thursday within the Octave of Easter

8:30 a.m. Mass for Thomas A. Oldfield, Jr. by Aunt Marie Simonetti

Friday, April 22

Friday within the Octave of Easter

8:30 a.m. Mass for Angelo Prestigiacomo by Carol DiNicola & family

Saturday, April 23

Saturday within the Octave of Easter

4:00 p.m. Mass for Purcell & Jacqueline Leutloff by Mang family

Sunday, April 24

Sunday of Divine Mercy

8:00 a.m. Mass for Cinderine Giancaterin by Patricia Cinotti

10:00 a.m. Mass for St. Lawrence Parishioners by Father Chase

CRS Rice Bowl

Easter Sunday

Our CRS Rice Bowl journey has ended, but our prayers, fasting and almsgiving continue as we seek a closer relationship with God and our global family. Let us hold in our hearts our sisters and brothers in Guatemala, Bangladesh and Rwanda and commit to share our Easter joy with those in our local community and around the world. Please remember to return your Rice Bowl Contributions (**Check or cash is BEST**) **There are collection boxes at the Church entrances. God Bless you for your generosity.**

Readings for the week of April 18, 2022

Monday, April 18:

Acts 2:14, 22-33/Mt 28:8-15

Tuesday, April 19:

Acts 2:36-41/Jn 20:11-18

Wednesday, April 20:

Acts 3:1-10/Lk 24:13-35

Thursday, April 21:

Acts 3:11-26/Lk 24:35-48

Friday, April 22:

Acts 4:1-12/Jn 21:1-14

Saturday, April 23:

Acts 4:13-21/Mk 16:9-15

Sunday, April 24:

Acts 5:12-16/Rv 1:9-11a, 12-13, 17-19/Jn 20:19-31

Attendance April 2 & 3, 2022
Total-806

April 2 & 3, 2022 Collection

	Amount Received	Weekly Budget	Surplus (Shortfall)
Sunday Collection	\$ 14,696.47	\$16,200.00	\$(1,503.53)
General Maintenance	\$ 1,072.00	\$1,040.00	\$32.00
School Support	\$660.00	\$360.00	\$300.00

Mass Schedule

Saturday 4:00 pm
Sunday 8:00 am
10:00 am

Monday - Friday 8:30 am

Holy Days of Obligation
As scheduled, please see bulletin.

Confessions

Saturday 3:00 pm

Anointing of the Sick

Please call us if you or a family member wish to be anointed.

Baptism

Parents should contact the Parish Deacon at the rectory office well in advance of the proposed baptism date.

Marriage

Engaged couples should contact us at least **one year** in advance of their desired date.

Office Hours

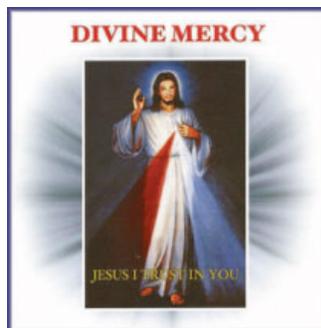
Monday - Thursday
9 a.m. - Noon, 1 pm - 4 pm
Fridays 9 a.m. - Noon
Phone: 723-1350 fax: 723-1361

St. Lawrence School

585-225-3870

Internet and Social Media

Email - rstlawre@dor.org
website - stlawrencegreece.org
Facebook - www.fb.me/STLGreece
Twitter - @STLGreece



DIVINE MERCY SUNDAY ST. LAWRENCE CHURCH

APRIL 24, 2022

ADORATION 3-4PM

DIVINE MERCY CHAPLET AND LITANY 3PM

Parish Staff

Rectory Office 723-1350
Rev. Lee P. Chase, S.T.L.

- Pastor, x 207
- Frank Arvizzigno
- School Principal, 225-3870
- Marisa Stieve
- Finance Director, x.206

- Pastoral Ministry
Deacon David Squilla
- Pastoral Associate, x. 212
- Rev. Scott Caton, Ph.D.
- Assisting Priest, x. 201
- Deacon Manny Asis
- Senior Deacon, x. 201

- Administrative Staff
Wendy Speciale
- Office Manager, x. 201
- Kerry Nolan
- Bookkeeper, x. 205

- Christian Gilardoni
- Maintenance, x. 201
- Katrina Cohen
- Maintenance, x. 201

- Faith Development Ministry
Donna Gray
- Faith Formation, 225-7320
 - Youth Ministry/CYO, 225-1485
- Debbie Cichelli
- Office Manager, 225-7320

- Music Ministry
M. Virginia Pierce
- Music Director, 227-7236
- Susan Judkins
- Song Prayers, 797-3719
- Steve Amico
- Faithful Voices, 225-7338

EASTER VIGIL

THE LITURGY OF THE WORD

Dear brethren (brothers and sisters), now that we have begun our solemn Vigil, let us listen with quiet hearts to the Word of God. Let us meditate on how God in times past saved his people and in these, the last days, has sent us his Son as our Redeemer. Let us pray that our God may complete this paschal work of salvation by the fullness of redemption.

GENESIS (1:1, 26-31a)

In the beginning, when God created the heavens and the earth, God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good.

RESPONSORIAL PSALM (104:1-2, 5-6, 10, 12, 13-14, 24, 35)

R. Lord, send out your Spirit, and renew the face of the earth.

Bless the Lord, O my soul! O Lord, my God, you are great indeed! You are clothed with majesty and glory, robed in light as with a cloak.

R. Lord, send out your Spirit, and renew the face of the earth.

You fixed the earth upon its foundation, not to be moved forever; with the ocean, as with a garment, you covered it; above the mountains the waters stood.

R. Lord, send out your Spirit, and renew the face of the earth.

You send forth springs into the watercourses that wind among the mountains. Beside them the birds of heaven dwell; from among the branches they send forth their song.

R. Lord, send out your Spirit, and renew the face of the earth.

You water the mountains from your palace; the earth is replete with the fruit of your works. You raise grass for the cattle, and vegetation for man's use, producing bread from the earth.

R. Lord, send out your Spirit, and renew the face of the earth.

How manifold are your works, O Lord! In wisdom you have wrought them all—the earth is full of your creatures. Bless the Lord, O my soul!

R. Lord, send out your Spirit, and renew the face of the earth.

EXODUS (14:15–15:1)

The Lord said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the Lord, when I receive glory through Pharaoh and his chariots and charioteers."

The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the Lord swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the Lord cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the Lord was fighting for them against the Egyptians.

Then the Lord told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the Lord hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the Lord saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the Lord had shown against the Egyptians, they feared the Lord and believed in him and in his servant Moses. Then Moses and the Israelites sang this song to the Lord: I will sing to the Lord, for he is gloriously triumphant; horse and chariot he has cast into the sea.

RESPONSORIAL PSALM (Exodus 15:1-2, 3-4, 5-6, 17-18)

R. Let us sing to the Lord; he has covered himself in glory.

I will sing to the Lord, for he is gloriously triumphant; horse and chariot he has cast into the sea. My strength and my courage is the Lord, and he has been my savior. He is my God, I praise him; the God of my father, I extol him.

R. Let us sing to the Lord; he has covered himself in glory.

The Lord is a warrior, Lord is his name! Pharaoh's chariots and army he hurled into the sea; the elite of his officers were submerged in the Red Sea.

R. Let us sing to the Lord; he has covered himself in glory.

The flood waters covered them, they sank into the depths like a stone. Your right hand, O Lord, magnificent in power, your right hand, O Lord, has shattered the enemy.

R. Let us sing to the Lord; he has covered himself in glory.

You brought in the people you redeemed and planted them on the mountain of your inheritance—the place where you made your seat, O Lord, the sanctuary, Lord, which your hands established. The Lord shall reign forever and ever.

R. Let us sing to the Lord; he has covered himself in glory.

BOOK OF THE PROPHET ISAIAH (55:1-11)

Thus says the Lord: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the Lord, your God, the Holy One of Israel, who has glorified you.

Seek the Lord while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the Lord for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

RESPONSORIAL PSALM (Isaiah 12:2-3, 4, 5-6)

R. You will draw water joyfully from the springs of salvation.

God indeed is my savior; I am confident and unafraid. My strength and my courage is the Lord, and he has been my savior.

With joy you will draw water at the fountain of salvation.

R. You will draw water joyfully from the springs of salvation.

Give thanks to the Lord, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name.

R. You will draw water joyfully from the springs of salvation.

Sing praise to the Lord for his glorious achievement; let this be known throughout all the earth.

Shout with exultation, O city of Zion, for great in your midst

is the Holy One of Israel!

R. You will draw water joyfully from the springs of salvation.

GLORIA (page 8)

COLLECT

O God, who make this most sacred night radiant with the glory of the Lord's Resurrection, stir up in your Church a spirit of adoption, so that, renewed in body and mind, we may render you undivided service. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

EPISTLE

LETTER OF SAINT PAUL TO THE ROMANS (6:3-11)

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God.

Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

RESPONSORIAL PSALM (118:1-2, 16-17, 22-23)

R. Alleluia, alleluia, alleluia.

Give thanks to the Lord, for he is good, for his mercy endures forever.

Let the house of Israel say, "His mercy endures forever."

R. Alleluia, alleluia, alleluia.

The right hand of the Lord has struck with power; the right hand of the Lord is exalted.

I shall not die, but live, and declare the works of the Lord.

R. Alleluia, alleluia, alleluia.

The stone which the builders rejected has become the cornerstone.

By the Lord has this been done; it is wonderful in our eyes.

R. Alleluia, alleluia, alleluia.

GOSPEL (Luke 24:1-12)

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

PRAYER OF THE FAITHFUL

PRAYER OVER THE OFFERINGS

Accept, we ask, O Lord, the prayers of your people with the sacrificial offerings, that what has begun in the paschal mysteries may, by the working of your power, bring us to the healing of eternity. Through Christ our Lord.

COMMUNION ANTIPHON (1 Corinthians 5:7-8)

Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.

PRAYER AFTER COMMUNION

Pour out on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this paschal Sacrament one in mind and heart. Through Christ our Lord.



EASTER SUNDAY

ENTRANCE ANTIPHON (Cf. Psalm 139 (138):18, 5-6)

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

GLORIA (page 8)

COLLECT (OPENING PRAYER)

O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

FIRST READING (Acts of the Apostles 10:34a, 37-43)

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

RESPONSORIAL PSALM (Psalm 118:1-2, 16-17, 22-23)

R. This is the day the Lord has made; let us rejoice and be glad.

Give thanks to the Lord, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever."

R. This is the day the Lord has made; let us rejoice and be glad.

"The right hand of the Lord has struck with power; the right hand of the Lord is exalted. I shall not die, but live, and declare the works of the Lord."

R. This is the day the Lord has made; let us rejoice and be glad.

The stone which the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.

SECOND READING (First Letter of Saint Paul to the Corinthians 5:6b-8)

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

GOSPEL (John 20:1-9)

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

RENEWAL OF BAPTISMAL PROMISES

PRAYER OVER THE OFFERINGS

Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord.

COMMUNION ANTIPHON (1 Corinthians 5:7-8)

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

PRAYER AFTER COMMUNION

Look upon your Church, O God, with unfailing love and favor, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.

GLORY TO GOD

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things and I desire to receive You in my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

CONGRATULATIONS TO OUR CONFIRMANDS!



May the Holy Spirit

Light Your Way!

Carmen TERESA Avila

Giuliana JOAN Avila

Nico FRANCIS Avila

Haley CECILIA Bennett

Peyton ELIZABETH Brownlie

Jackson ANTHONY Cafarella

Tyler JOSEPH Calvaruso

Robert FRANCIS Conti Jr.

Tyler JOHN Coughlin

Madison GEMMA DeGraeve

Isabella TERESA DiGiacco

Dominic FRANCES DiLettera

Dario VINCENT Dominguez-Montalbano

Philip JOSEPH Fiorella

Sydney GAETANO Fisher

Briella AGNES Greczyn

Mari DYMPHNA Griggs

Grace ELIZABETH Green

Sabrina LOUISE Hauck

Daphne CHRISTINA Hix

Natalie CECILIA Hoak

Samuel JOHN PAUL Hogan

Mary KATHARINE Hubbard

Sarah FAUSTINA Lissow

Jason PETER Mastowski

Addison EMMA Murphy

Delaney JOAN Pettit

Whitney CECILIA Philipp

NICHOLAS Presutti

Isabella CATHERINE Ranieri

Jack JEAN Rawleigh

Anthony GENESIUS Raymond

Mary GIULIA Sack

Gianni LUIGI Sansone

Stella GEMMA Sansone

Giuliana VERONICA Schaller

Jillian ELIZABETH Selbig

Joshua MICHAEL Smith

Emily ELIZABETH Valiukas

Avery TERESA Wegman

Cory PAUL Zocco

Behold the Cross

- 1) Behold the cross on which was hung life's very Lord, God's only Son Mary's only babe, so cold and still, helpless before her on Calvary hill.
- 2) Nails in his hands, nails in his feet, a traitor kiss upon his cheek And his pierced heart, now broken in two, love crucified for me and for you.
- 3) Eyes that won't see, ears that won't hear, lips that deny the friend once so dear Slowly he turns and captures your eye, then passes on to Calv'ry to die.
- 4) Behold the cross of Christ in our midst, all those who bear his wounds in their flesh Suff'ring for crimes of mercy and peace, signs of the kingdom on Calvary street.
- 5) Behold the cross on which was hung life's very Lord, God's only Son Mary's only babe, so cold and still, helpless before her on Calvary hill.

Who Is the Crucified

- 1) Who is the crucified? Oh, that a god should fall. That he through whom the world was made should bleed for it as well. 'Tis Christ the Son of God, who suffered to save all. Infinity bound into flesh broke all the bonds of hell.
- 2) Who is the crucified? 'Tis Jesus, Son of Man Who from a virgin mother born, lived out a mortal span. He grew as all men do, and loved as all men can. To give us life he gave his life, oh kiss the wounded hand.
- 3) Who is the crucified? The risen one is he. Death waged a war against him once, but died on Calvary. The lamb who once was slain arose to set us free. He offers us his cross, himself, that we might rise as he.
- 4) Who is the crucified? 'Tis he who will return When all our days have run their course, may it be soon! We yearn To hear him speak in truth, and see his justice done And watch his wounded hands reach out to welcome faithful ones.

Now praise the crucified, all you who love his name All you who serve him in the poor, who give up wealth and fame Who watch for him by night and wait for him by day Who love as he has shown you love, praise Him eternally.

Were You There

- 1) Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes, it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?
- 2) Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes, it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?
- 3) Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes, it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Alleluia! Alleluia!

- 1) Alleluia! Alleluia! Hearts to heav'n and voices raise
Sing to God a hymn of gladness, sing to God a hymn of praise.
He who on the cross as Savior, for the world's salvation bled
Jesus Christ the King of Glory, now is risen from the dead.
- 2) Now the iron bars are broken, Christ from death to life is born
Glorious life and life immortal, on this resurrection morn.
Christ has triumphed, and we conquer, by his mighty enterprise
We with him to life eternal, by his resurrection rise.
- 3) Alleluia! Alleluia! Glory be to God on high
Alleluia to the Savior, who has won the victory.
Alleluia to the Spirit, font of love and sanctity
Alleluia! Alleluia! To the triune majesty.

Alleluia! Love is Alive!

Refrain:

Alleluia! Love is alive, conquered the grave and defeated the night.
Alleluia! Love is alive, the Son has arisen for all, your people sing alleluia!

- 1) People of God, see the morning is new, rise from your sleeping and run to the tomb. Come and see! Come and see! He is alive! A grave that is empty, a promise fulfilled, God who was with us is here with us still. He is here! He is here! He is alive!
- 2) People of God, let your fear fall away, your chains have been broken, abandon your shame. Lift your hearts! Lift your hearts! He is alive! Here now is mercy embracing your soul, here the fulfillment that once was foretold. It is true! It is true! He is alive!
- 3) People of God now rejoicing in Christ, carry your joy to the darkness of night. Tell the world! Tell the world! He is alive! Hear the good news of this glorious day, every heart singing as heaven proclaims He is Lord! He is Lord! He is alive!

Hallelujah is Our Song

Refrain:

Hallelujah! Hallelujah! He is risen over all. Hallelujah! Hallelujah!
Hallelujah is our song.

- 1) What hope we have, even in the longest night, for the light will overcome. We will not fear, for we know the sun will rise,
Hallelujah is our song.
- 2) What peace we have, even in this wounded world, where the battle rages on. We will not fear, for we know who heals our souls,
Hallelujah is our song.
- 3) What joy we have, for the stone is rolled away, and the tomb holds nothing now. No sting of death, no power over sin or grave,
Hallelujah is our song.
- 4) What hope we have, even in the longest night, for the light will overcome. And we shall live, sinners we will rise to saints,
Hallelujah is our song.

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Jesus Christ is Risen Today

1) Jesus Christ is risen today, Alleluia! Our triumphant holy day, Alleluia! Who did once upon the cross, Alleluia! Suffer to redeem our loss, Alleluia!

2) Hymns of praise then let us sing, Alleluia! Unto Christ our heav'nly, Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and save, Alleluia!

3) But the pains which he endured, Alleluia! Our salvation have procured, Alleluia! Now he reigns above as King, Alleluia! Where the angels ever sing, Alleluia!

4) Sing we to our God above, Alleluia! Praise eternal as his love, Alleluia! Praise him all ye heav'nly host, Alleluia! Father, Son and Holy Ghost, Alleluia!

Christ, the Lord, Is Risen Today

1) Christ, the Lord, is ris'n today, Alleluia! All on earth with angels say. Alleluia! Raise your joys and triumphs high, Alleluia! Sing ye heav'ns and earth reply, Alleluia!

2) Lives again our glorious King; Alleluia! Where, O death, is now thy sting? Alleluia! Once he died our souls to save, Alleluia! Where thy victory, O grave? Alleluia!

Ye Sons and Daughters

Refrain

Alleluia! Alleluia! Alleluia!

1) Ye sons and daughters, let us sing! The King of heav'n, the glorious King, O'er death today rose triumphing. Alleluia!

2) That Easter morn, at break of day, The faithful women went their way To seek the tomb where Jesus lay. Alleluia!

3) An angel clad in white they see, Who sat, and spoke unto the three: "Your Lord has gone to Galilee." Alleluia!

4) That night the apostles met in fear; Amidst them came their Lord most dear, And said, "My peace be on all here." Alleluia!

5) When Thomas first the tidings heard, How they had seen the risen Lord, He doubted the disciples' word. Alleluia!

The Lord Jesus

Refrain:

The Lord Jesus after eating with his friends, washed their feet and said to them: Do you know what I, your Lord, have done to you? I have given you example, that so you also should do.

1) You are my friends: and you can have no greater love than to give your life for your friends. Refrain:

2) Peace I leave with you, my peace I give to all who live with sincere love for everyone. Refrain:

3) I am the vine, and you, the branch: remain in me and you will bear abundant fruit. Refrain:

4) Those who come to me will never thirst nor want for food and I will raise them up on the last day.

Pange Lingua

1) Pange lingua gloriósi, Córpris mystérium Sanguinísque pretiósi, Quem in mundi prétium Fructus ventris generósi Rex effúdit géntium.

1) Sing, my tongue, the Savior's glory; Of his flesh, the mystery sing, Of the Blood all price exceeding, Shed by our immortal King, Destined for the world's redemption, From a noble womb to spring.

2) Nobis datus, nobis natus Exintácta Virgine, Et in mundo conversátus, Sparso verbi sémine, Sui moras incolátus Miro clausit órdine.

2) Of a pure and spotless Virgin Born for us on earth below, He, as man, with us conversing, Stayed, the seeds of truth to sow; Then he closed in solemn order Wondrously his life of woe.

3) In suprémæ nchte coenae, Récumbens cum frátribus, Observáta lege plene Cibis in legálibus, Cibum turbae duodénae Se dat suis mánibus.

3) On the night of that last supper Seated with his chosen band, He, the Paschal victim eating, First fulfills the Law's command; Then, as food, to the disciples Gives himself with his own hand.

4) Verbum caro, panem verum Verbo carnem éfficit: Fitque sanguis Christi merum, Et si sensus déficit, Ad firmándum cor sincérum Sola fides súfficit.

4) Word made flesh, the bread of nature By his word to Flesh he turns; Wine into his Blood he changes, What though sense no change discerns? Only be the heart in earnest, Faith its lesson quickly learns.

Tantum Ergo

1) Tantum ergo Sacraméntum Venerémur cérnui: Et antíquum documéntum Novo cedat rítui: Praestet fides supplementum Sénsuum deféctui.

2) Genitóri, Genitórique Laus et jubilátio, Salus, honor, virtus quoque Sit et benedíctio: Procedénti ab utróque Compar sit laudátio. Amen.

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